



Los Angeles County Commission on Human Relations  
320 W. Temple Street, Ste. 1184, Los Angeles, CA 90012  
(213) 974-7611

## Agenda

**Tuesday, January 16, 2007**

**12:30-2:00 p.m.**

**Conference Room of the Commission's Offices  
320 W. Temple Street, Ste. 1184, Los Angeles, CA 90012**

- 1. Call to Order/Flag Salute and Moment of Silence**
- 2. Approval of Meeting Minutes of December 4, 2006**
- 3. President's Report**
- 4. Executive Director's Report**
  - Summary of Activities
- 5. Discussion/Action Items**
  - 5.1. Special Guest Presentations
    - Mr. Brad Carson, D.P.O. Focused on case study: Reducing Racialized Gang Violence – from Oakwood/Venice to Pacoima
    - Mr. Merrick Bobb, Esq., Special Counsel to the Board, on Racial Violence in the Jails
  - 5.2. Plans for Human Relations Hearings on Resolution of Interfaith, Intergroup and Interracial Tensions
    - 5.2.1. Creation of Summit Event or Events (Bojarsky)
    - 5.2.2. Plan for resolutions of threatened conflict between Latino and African American elements
      - Consider proposals for resolutions in schools, among gangs, and inside county/city jails
  - 5.3. Strategies for Dealing with Racially Incendiary Remarks by Public Figures (Ceballos)
  - 5.4. Guidelines for the Ad Hoc Policy and Planning Committee
- 6. Committee Reports**
  - 6.1. John Anson Ford Awards Committee Debriefing
  - 6.2. Legislation Committee
- 7. Commissioner Comments/Announcements**
- 8. Public Comment**
- 9. Adjournment**

*Para mas información, favor de comunicarse al (213) 974-7611.*

**\* Denotes that this or previous agenda packets include written material regarding this agenda item.**

**\*\* All committee reports are to be submitted in writing in advance for the agenda packet.**

Meetings are held in English. If interpretation in other languages or accommodations for persons with disabilities are needed, please contact the Commission at (213) 974-7602 as in advance of the meeting as possible. The meetings of the Human Relations Commission are accessible to persons with disabilities. Access to the facility is via the Hill Street entrance or via the accessible path of travel from Parking Lot 10. If you require information regarding the accessibility, please contact (213) 974-7602.

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